

## Licensee Information

### Jonathan Lee Faggart - PA-C

**License #:** 0010-01663      **License Status:** Active      **Public Action:** No  
**Issue Date:** 01/05/2009      **Renewal Date:** 02/12/2027

#### Active Supervisor

| Name                       | Type | Status | Approved   |
|----------------------------|------|--------|------------|
| Baker, Jeffrey Alan, MD    | MD   | Active | 01/11/2023 |
| Morgan, Robert Johnson, MD | MD   | Active | 04/07/2016 |

#### North Carolina Hospital Admitting Privileges

| Location      |
|---------------|
| None Reported |

#### Out of State Active/Inactive Licenses

| State         |
|---------------|
| None Reported |

#### Out of Country Active/Inactive Licenses

| Country       |
|---------------|
| None Reported |

#### Address

OrthoCarolina, PA  
 354 Copperfield Blvd. NE  
 Concord, NC 28025-2402  
[704-786-5122](tel:704-786-5122)  
[www.orthocarolina.com](http://www.orthocarolina.com)

#### Information

**Days patients are seen at this practice:**

**Practice philosophy:**

**Non-English languages in which office is able to provide clinical services (e.g. Hindi, Spanish):**

**Non-English languages in which practitioner is able to provide clinical services (e.g. Hindi, Spanish):**

**Participates in Medicare:**

**Accepting new Medicare patients:**

**Participates in Medicaid:**

**Accepting new Medicaid patients:**

**Uses electronic medical records:**

## PA School

| School  | Graduation |
|---|------------|
| Methodist College Physician Assistant Program | 2008       |

## Area of Practice

| Area Of Practice           | Primary |
|----------------------------|---------|
| Orthopedic Sports Medicine |         |
| Orthopedic Surgery         | Yes     |
| Orthopedic, Ankle Foot     |         |

## Current Membership in Medical Professional Organizations

| Membership |
|------------|
| AAPA       |
| NCAPA      |
| PAOS       |

## Honors & Awards

| Honor/Award   | Given By | Date |
|---------------|----------|------|
| None Reported |          |      |

## Public Service

| Name of Clinic | Service Description | Date |
|----------------|---------------------|------|
| None Reported  |                     |      |

## Current Academic Appointments

| Title         | Institution | City, State, Country |
|---------------|-------------|----------------------|
| None Reported |             |                      |

## Publications

| Title         |
|---------------|
| None Reported |

## Section 1: Adverse Actions

### North Carolina Medical Board Public Actions

| Date          | Description | Link |
|---------------|-------------|------|
| None Reported |             |      |

### Other Regulatory Board or Agency Public Actions

| Date | Name of Board/Agency | Action Taken | Link |
|------|----------------------|--------------|------|
|------|----------------------|--------------|------|

|               |
|---------------|
| None Reported |
|---------------|

### Health Care Institution Suspensions and Revocations

| Date          | Health Care Institution | Action Taken |
|---------------|-------------------------|--------------|
| None Reported |                         |              |

## Section 2: Administrative Actions

Actions listed in this section are considered non-disciplinary by the Board. In situations where administrative actions are taken, the licensee may not have met certain statutory requirements or may have failed to follow correct administrative procedures.

### North Carolina Medical Board Reentry Agreement

| Date          | Description | Link |
|---------------|-------------|------|
| None Reported |             |      |

### North Carolina Special Purpose Licensing Agreement

| Date          | Description | Link |
|---------------|-------------|------|
| None Reported |             |      |

### Malpractice Information

| Incident Date | Payment Date | Area of Practice | City, State, Country | Response |
|---------------|--------------|------------------|----------------------|----------|
| None Reported |              |                  |                      |          |

### Misdemeanor/DUI/DWI Conviction Information

| Conviction Date | Conviction | Jurisdiction | Sentence |
|-----------------|------------|--------------|----------|
| None Reported   |            |              |          |

### Felony Conviction Information

| Conviction Date | Conviction | Jurisdiction | Sentence |
|-----------------|------------|--------------|----------|
| None Reported   |            |              |          |